





The Speech Act of Condoling in Iraqi Funeral Facebook Comments

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فعل كلام التعزية في تعليقات فيس بوك العزائية العراقية

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Abstract

The present study aims to pragmatically analyse the speech act of condolence used by commenters on Iraqi funeral Facebook posts. Particularly, it sheds light on the pragmatic forms and functions of the speech act of condolence used as comments on Iraqi funeral Facebook posts. The theoretical background of pragmatics, speech act theory, the classification, definition and related studies of the speech act of condolence are presented in the present study. The researcher conducts descriptive and statistical methods when analysing the data. The current study finds that the form of Seeking God's forgiveness is highly used by commenters to represent the speech act of condolence. It is concluded that the form of Seeking God's forgiveness is the appropriate form to achieve the speech act of condolence, and the social distance variable has a crucial influence on the expressions used to achieve the speech act of condolence.

Keywords: Condolence, pragmatics, speech act, social distance.

المستخلص

تهدف الدراسة الحالية لتحليل افعال كلام التعزية المستخدمة من قبل معلقين على منشورات عزائية عراقية بصورة تداولية. بالخصوص، تسلط الدراسة الضوء على اشكال و وظائف افعال كلام التعزية المستخدمة في المنشورات العزائية العراقية. عرضت الدراسة الحالية الخلفية النظرية التي تخص التداولية و نظرية افعال الكلام و تصنيف و تعريف و الدراسات السابقة عن فعل كلام التعزية. اتبع الباحث الطرق النوعية و الكمية لتحليل البيانات. اوجدت الدراسة الحالية بان النوع طلب مغفرة الله هي الاكثر استخداما من قبل المعلقين لتمثيل فعل كلام التعزية. استنتجت الدراسة الحالية بان النوع طلب مغفرة الله هو الاكثر ملائمة لتحقيق فعل كلام التعزية ، كما ان لمتغير المسافة الاجتماعية تأثير حاسم على العبارات المستخدمة لتحقيق فعل كلا التعزية. الكلمات المفتاحية: التعزية، التداولية، فعل الكلام، المسافة اجتماعية.

1. Introduction

Although all humans experience death and feel sad about losing loved members, speaking about it is still a sensitive and difficult matter. More adequately, most people find it difficult to use the appropriate words and expressions when condoling the bereaved family, according to Williams (2006). In this vein, Moghaddam (2012) argues that the type of relationship between the speaker and the bereaved family plays a crucial role in choosing adequate expressions when condoling the bereaved family member.

To condole means the initiation of the speech act of condolence which belongs to the category of expressive speech acts (those that are used to express psychological attitudes) in accordance with Searle's (1979) classifications of speech acts.

For Gladkova, (2010); Meiners, (2013); Wakefield & Itakura, (2017), the expressions and constructions used to represent the speech act of condolence differ from one speech community to another. The justification behind such a claim is that each community has varied beliefs and behaviours about death (Imperiani, 2019: 34).

Thus, the present study aims at investigating the speech act of condolence used in media. More precisely, it aims to pragmatically highlight the forms and functions used by commenters on a selected Iraqi funeral Facebook post.

Accordingly, the present study aims to achieve the following objectives:

1. Identifying the pragmatic forms and functions of the speech act of condolence that are used by commenters on Iraqi funeral Facebook posts.
2. Highlighting the influence of the social distance variable when using the speech act of condolence used by commenters on Iraqi funeral Facebook posts.

2. Literature Review

2.1 Pragmatics & Speech Acts

Due to its rapid growth, pragmatics is regarded as one of the most influential fields in linguistics and the philosophy of language. In addition to its broad definition which is read as that “pragmatics is the study of language use in context”, Huang (2017: 2-4) presents two different definitions, that is, “pragmatics is the systematic study of meaning by virtue of, or dependent on, the use of language.”; and “pragmatics is a general functional (i.e. cognitive, social, and cultural) perspective on linguistic phenomena in relation to their usage in forms of behaviour.” Hence, it becomes clear that pragmatics studies the functional and systematic meaning concerning the context of use.

The topic of speech acts occupies the researchers’ priority as one of the important topics that are covered by the field of pragmatics in addition to implicature, politeness and others (Cruse, 2006: 3).

In this regard, speech acts are defined, according to Yule (1996: 45), as the “actions performed with utterances”. In other words, not only utterances are produced but also actions are performed during a communicative act made by speakers. Speech acts include such actions as promising, threatening, thanking, condoling and so forth. Back and Harnich (1979: 3) add that if someone says ‘I am going to pay you back for that’ he or she achieves the speech act of promising or threatening.

2.3 The Speech Act of Condolence (SAoC) and Its Classification

The root of the word *condolence* goes back to the Latin “*condolere*” which means “to grief” (Zunin and Zunin, 2007: 4). The expressions that achieve the speech act of condolence are mainly used to reflect and express one’s sympathy and sorrow towards others’ loss or undesired occasion (Searle and

Vanderveken, 1985: 212; Broomberg, 2000: 337). In this vein, Mwhaki (2004: 133) insists that not only sympathy and sadness are intended but also the social wheel of their interactions and relationships are oiled and maintained when speakers employ condoling expressions.

Linguists use different terminologies to refer to speech acts concerning the speech act of condolence. Austin (1962: 151) and Searle (1979: 15) classify the speech act of condolence under *behabitives* “attitudes and social behaviour toward someone” and *expressives* “the speaker’s psychological attitudes are expressed” respectively. Additionally, Bach and Harnich (1979: 41) underscore that the speech act of condolence belongs to the acknowledgments, that is, “the speaker’s intention that his utterance satisfies a social expectation to express certain feelings and his belief that it does”.

2. 4 Related Studies

This section presents the important related studies of the speech act of condoling.

While the cross-cultural condoling expressions employed differently by Americans and Japanese responses were examined by Elwood (2004), condoling expressions are expressed in different forms and highly influenced by the social factors (i.e., culture and context) and the social variables (i.e., gender and age) are investigated by Yahya (2010:60-61).

Two similar studies were comparatively made to highlight the condolence responses in English and Iranian cultures. Lotfollahi and Rasekh’s (2011) and Reza and Mostafa’s (2012) studies show that religion influences condolence responses in Iranian culture yet it does not influence those responses in English culture. In other words, condoling expressions in Iranian contexts are celestial while condoling expressions in English contexts are terrestrial.

Based on the work of Olshtain and Cohen (1983); Elwood (2004); and Yahya (2010), Murad (2013) studies the condolence strategies used by Arab native speakers towards Hebrew native speakers in Hebrew. The findings show that it is the strategy of religious expressions that is frequently used. Besides, women are proven to employ condolence strategies (i.e., acknowledgment of death, expression of sympathy, offer assistance, future-oriented remarks, expression of concern and others) more than men do. Similarly, Imperiani (2019) investigate the speech act of condolence employed by Indonesian Adolescents based on the work of Elwood (2004); and Brown and Levinson (1983). It is found that the strategies of seeking absolution from God and sympathetic expressions are dominantly used and are affected by the social distance between the speakers.

Based on the literature above, the analytical model is diagrammed so as to analyse the data in question.

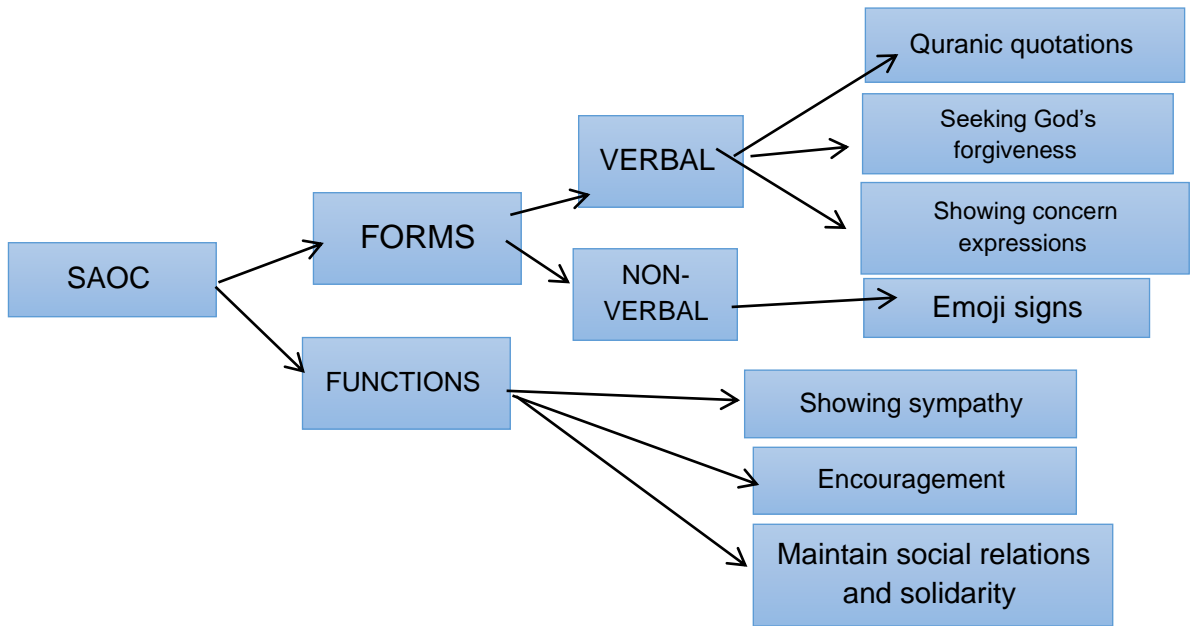


Figure 1. The Forms and Functions of SAoC

The Forms of SAoC

According to Figure 1., the condoling speech act encompasses two forms; namely, the verbal and non-verbal. Quranic quotations, seeking God's forgiveness and Showing concern expressions are used to represent the first form, whereas emoji signs are used to represent the second form. *Quranic quotation* form is seen when speakers employ quranic verses that are quoted from the Quran, such as (انا لله وانا اليه راجعون). To achieve *Seeking God's forgiveness* form of condoling speech act, speakers usually say prayers and wish that May Allah make abode in paradise, as in (الله يرحمه و يجعل مثواه الجنة). Expressions such as (الله) (يصبركم على مصابكم و شدو حيلكم) are exploited by speakers to the bereaved family for the sake of showing concern, and, thus the Showing concern expression form is achieved.

The Functions of SAoC

As authenticated in Figure 1., speakers, employ the speech act of condoling to arrive at three functions, that is, *Showing sympathy* (i.e., sympathise with the bereaved family for their loss), *Encouragement* (i.e., encourage the bereaved family to overcome their loss) and *maintain social relations and solidarity* (i.e., social relations and solidarity are enhanced when the speech act of condoling is uttered.).

3. 0 Data Analysis

3. 1 Data Description and Collection

The data of the present study consists of (122) comments randomly collected from a selected Iraqi funeral Facebook post. It analyses condoling expressions used as comments on a certain Iraqi Facebook post in a written format so as to find out the

pragmatic forms and functions of the condoling speech act (see Appendices). The Arabic condoling expressions are translated into English and then categorized into verbal forms (*Quranic quotations, Seeking God's forgiveness, Showing concern expressions*); non-verbal forms (likes and emoji); and three functions (*Showing sympathy, Encouragement and Maintaining social relations and solidarity*) based on its underlying meaning.

3. 2 Methodology

Analysing the data in question requires adopting two methodologies, namely; qualitative and quantitative. The first is achieved via using the analytical model, while the second is achieved via using certain statistical means. Frequencies and percentages are employed to mark the differences and similarities when using condoling speech act.

3. 3 Findings and Discussions

The findings of the condoling expressions (in both Arabic and English languages) used to respond to Iraqi funeral posts are presented and discussed in this section.

3. 3. 1 Forms of SAoC

Table 1.

Forms of SAoC Used in an Iraqi Facebook Post

Forms of SAoC			
Forms		Frequency	Percentage
Verbal	Quranic quotations	40	16.39
	Seeking God's forgiveness	93	38.11
	Showing concern expressions	51	20.90
Non-verbal	Emoji/likes	60	24.59
Total		244	%

3. 3. 1. 1 Verbal Forms of SAoC

3. 3. 1. 1. 1 Quranic quotations

According to the results presented in table 1., Quranic quotations, as the first form of the SAoC, register the percentage that amounts to (16.39%). In comparison with the other forms, this type occupies the least rank. The qur'anic verses used to represent this type encompass 'انا لله وانا اليه راجعون' (we belong to Allah and to him we should return (Surah al-baqarah/ ayah 156) and Surah al-Fatiha (سورة الفاتحة).

Additionally, it is found that people call for others constructions such as 'لا اله الا الله' (there is no God but Allah), using the word 'الفاتحة' or using a picture of Surah al-Fatiha to launch the SAoC.

The reasons behind using the Quranic quotation, as a type of SAoC form, and other related constructions is to sympathise with the bereaved family for their loss and encourage them to overcome such a hard occasion that is the death of a person whether a relative or a close friend. Moreover, maintaining social relations between the speaker and the bereaved family is a crucial reason behind employing this form during their condolences.

3. 3. 1. 1. 2 Seeking God's forgiveness

According to the results presented in table 1., the SAoC form of Seeking God's forgiveness occupies the highest rank, in comparison with the other forms, with a percentage that amounts to (38.11%).

The constructions used to achieve the second form of the SAoC, Seeking God's forgiveness, include 'اللّٰه يرحمه' (May Allah bless his soul), 'اللّٰه يرحمه برحمته الواسعة' (May Allah bless his soul with his infinite mercy) or 'اللّٰه يغفر له و يسكنه فسيح جناته' (May Allah forgive him and rest in peace).

Again, using Seeking God's forgiveness as a form of the SAoC indicates that the speakers aim to sympathise with the bereaved family, encourage them to accept Allah's will and maintain the social relationship between them and the bereaved family. Besides, it is found that some speakers employ multiple constructions such as those mentioned above to achieve the functions of the SAoC (i.e., sympathy, encouragement and maintaining social relations).

3. 3. 1. 1. 3 Showing concern expressions



The achievement of the SAoC is attributed to the Showing concern expressions. This form encompasses the constructions 'البقية بحياتك خوبي' (the decreased will continue to live with you, my brother); 'يلهم اهله الصبر و السلوان' (may Allah give his family patience and fortitude); 'البقية بحياتكم حبيبي' (the decreased will continue to live with you, my honey); 'الهم اهله و محبيه الصبر و السلوان' (May Allah give his family and loved ones patience and fortitude); 'عظم الله اجرکم و غفر لآخوكم' (May Allah increase your reward and forgive your brother); 'البقاء لله اخي حيدر و بصبركم' (Immortality belong only to Allah my friend, Haider, and may Allah give you patience); 'اللّٰه يصبركم' (may Allah give you patience); and 'اللّٰه يصبركم اخي حيدر' (may Allah give you patience

my brother, Haider). The commenters try to utilise the constructions that contain, for the most part, the word 'الله' (Allah) to highlight that it is Allah's will and the bereaved family must be strong and faithful with regard to their loss.

Sympathising with the bereaved family, encouraging them to overcome such a difficult loss and maintaining the social relationship between the commenters and the bereaved family are the reasons behind employing showing concern expressions.

3.3.1.2. Non-verbal Forms of SAoC

Due to the statistics shown in table 1., the non-verbal form of SAoC registers the percentage of (24.59%). Thus, it occupies the second rank after the form of Seeking God's forgiveness.

The achievement of this form of SAoC is attributed to the commenters' employment of likes  (16) and sad emoji  (14). Using this form in addition to the verbal form to represent the SAoC indicates that commenters attempt to sympathise and encourage the bereaved family to stand strong and be faithful to Allah's will. Moreover, they intend to maintain the social relationship with the bereaved family.

4. Conclusions

The study indicates that using social media platforms to offer condolences is becoming more common and can be a helpful way to connect with others who are grieving. It stresses the importance of being mindful of language and tone when expressing condolences, as well as considering how cultural differences may affect how condolences are received.

Additionally, the research highlights the importance of being sensitive to the unique needs and preferences of those who are grieving, and understanding the impact of words and actions on the grieving process. It also discusses how technology can both aid

and complicate the process of offering condolences, and the importance of approaching these complexities with empathy and understanding.

In summary, this study offers valuable insights into how language, culture, and technology intersect when offering condolences, and provides important considerations for individuals looking to support others during times of loss.

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Web resources:

<https://www.facebook.com/photo/?fbid=4358629647532985&set=a.526357050760283> (accessed in: 3/3/2023- 10:22 a.m.)

Appendix (1)

انا لله وانا اليه راجعون
رحم الله من قرأ سورة الفاتحة على روح اخي منذر
Comments
Mohammed Ihsan
. ربي يرحمه برحمته الواسعة ويسكنها فسيح جناته ويلهمكم الصبر والسلوان
Reply1 y
عباس عبدالكاظم
الله يرحمه برحمته الواسعة ويسكنه فسيح جناته بحق محمد وآل محمد الطيبين الطاهرين
Reply1 y
K.H. Alwnnan
الله يرحمه برحمته الواسعة ويسكنه فسيح جناته
Reply1 y
Hider Thamer Aljanaby
إنا لله وإنا إليه راجعون
اللهم اغفر له واسكنه الفردوس
Reply1 y
Abo Taha Altai
الله يرحمه برحمته الواسعة ويغفر له ويسكنه الفردوس الأعلى
Reply1 y
محمد جاسم
انا لله وانا اليه راجعون البقاء لله
Reply1 y
Ali Altai
الله يعوضه الجنة يارب
Reply1 y
Omar J Mohammed
...البقاء لله..إنا لله وانا اليه راجعون اخي حيدر
Reply1 y
Taha Yasin Altai
الله يرحمه برحمته الواسعة ويسكنه فسيح جناته
Reply1 y
محمود رباش سلطان
انا لله وانا اليه راجعون الله يرحمه ويسكنه فسيح جناته بحق محمد وآل محمد
Reply1 y
Husham Ahmed
الله يرحمه برحمته الواسعة يارب يسكنه دار خير من الدار الدنيا ويصبركم
Reply1 y
مهند سلمان
الله يرحمك يا حبيبي يا نذوري
Reply1 y
Yassir Al Obeidi

انا لله وانا اليه راجعون
البقاء بحياتك حيدر
Reply 1 y
عماد عيد
الله يرحمه برحمته الواسعة ويسكنه فسيح جناته يارب العالمين
Reply 1 y
Ali Fadhil
الله يرحمه برحمته الواسعة
Reply 1 y
Husham Turki
الله يرحمه برحمته الواسعة ويسكنه فسيح جناته بحق محمد وآل محمد ... البقاء لله حبيبي
Reply 1 y
Mustafa Mohsen
انا لله وانا اليه راجعون
البقاء بحياتكم بحياتكم استاذ حيدر الله يعطيكم الصبر والسلوان ويسكنه فسيح جناته
Reply 1 y
Mohand Wisam
الله يرحمه ويسكنه الجنة ❤
Reply 1 y
Moayed Jawad
الله يرحمه برحمته الواسعة ويسكنه فسيح جناته البقاء لله يخوي الله يصبركم
Reply 1 y
فiras ثامر الجنابي
انا لله وانا اليه راجعون رحم الله الفقيد واسكنه فسيح جناته ولانقول الاميرضي ربنا لاحوله ولاقوة الابالله
Reply 1 y
Ahmed Shaher
انا لله وانا اليه راجعون
البقاء لله الواحد الاحد
... See more عظم الله اجوركم وغفر لميتكم وادخله فسيح جناته
Reply 1 y
ياسر مزهر
الي رحمة الله
Reply 1 y
Hussein Khafaji
البقاء في حياتك اخوية
Reply 1 y
منتصر النصر اوي
الله يرحمه برحمته الواسعة ويسكنه فسيح جناته بحق محمد وآل محمد ... البقاء لله استاذ حيدر
Reply 1 y
الشريفى أبو العلاء
..انا لله وانا اليه راجعون. نسال الله ان يتغمده بواسع رحمته وان يسكنه فسيح جناته ويلهمكم الصبر والسلوان
Reply 1 y
Ali Hussein Awad
الي رحمة الله البقاء في حياتكم
Reply 1 y
رافع الطائي
انا لله وانا اليه راجعون
الله يرحمة برحمته الواسعة ويجعل منواه جنة
Reply 1 y
رومن الذهبي
الله يرحمه ويغفر له بحق الحسين
Reply 1 y

عمار الطائي
الله يرحمه برحمته الواسعه بحق محمد وآل محمد الفاتحه
Reply 1 y
Ahmed Alkufy Al Khalidy
انا لله وانا اليه راجعون .البقاء لله
Reply 1 y
Alshammari Haidar
البقاء في حياتكم خويه
Reply 1 y
Yasser Mahroos
الله يرحمه ويسكنه فسيح جناته
البقاء في حياتك عزيزي
Reply 1 y
احمد نعمان المسعودي
إنا لله وإنا إليه راجعون ولا حول ولا قوة الا بالله العلي العظيم الله يرحمه برحمته الواسعة ويسكنه فسيح جناته ويلهم أهله وذويه الصبر والسلوان
Reply 1 y
جبار الدعمي
انا لله وانا اليه راجعون ولا حول ولا قوة الا بالله العلي العظيم
Reply 1 y
يوسف الكريطي
البيعه بحياتك خبي الله يرحمه برحمته الواسعه ويسكنه فسيح جناته
Reply 1 y
Mohammed Khammes
أنا لله وانا اليه راجعون
الله يرحمه برحمته الواسعة
Reply 1 y
مرتضى علي
الله يرحمه برحمته الواسعة ويسكنه فسيح جناته والبقية بحياتكم ويلهمكم الصبر والسلوان وانا لله وانا اليه راجعون
Reply 1 y
مصطفى محمد الدليمي
الرحمة والمغفرة والعنق بحق محمد وآل محمد
البقاء في حياتكم
Reply 1 y
Abo Snan Al-tae
الله يرحمه برحمته الواسعه ويسكنه فسيح جناته
Reply 1 y
مرتضى رزاق الطائي
الرحمة والغفران لامواتنا
Reply 1 y
Muhammad Al Tamimi
ألى رحمة الله الواسعة
الله يصبركم
الفاتحة
Reply 1 y
أبراهيم محمد
الله يرحمة ويجعل مثواه الجنة
Reply 1 y
Yassar Tawfiq
الله يرحمه ويسكنه فسيح جناته ويرزقكم الصبر والسلوان بمصابكم أليم
Reply 1 y
أ.محمد الطائي
الله يرحمة ويجعل مثواه الجنة.. الله يصبركم حبيبي

Reply 1 y
ازهر خليل
الله يرحمه برحمته الواسعه ويغفر له ويسكنه الفردوس الأعلى
Reply 1 y
مصطفى حافظ الطائي
انا الله وانا اليه راجعون الله يرحمه برحمته ويسكنه فسيح جناته ويلهمكم الصبر والسلوان
Reply 1 y
Mustafa Ibraheem
انا لله وانا اليه راجعون الله يتغمد روحه الجنة
Reply 1 y
Ahmed Al-shammari
لا حول ولا قوة الا بالله
الله يرحمه ويعوضه الجنة
الفاخرة
Reply 1 y
Ghaith Alhussaine
لا اله الا الله الله يرحمه برحمته الواسعه
Reply 1 y
فؤاد الطائي
الله يرحمه برحمته الواسعه الله يصبركم اخي حيدر
Reply 1 y
ماهر البياضي البياضي
انا لله وانا اليه راجعون
الله يرحمه برحمته الواسعة
Reply 1 y
علاء الطائي
الله يرحمه برحمته الواسعه
Reply 1 y
Razak Al Taie
الله يرحمه برحمته الواسعه
Reply 1 y
أبو جعفر الشمري
لا حول ولا قوة إلا بالله...رحمه الله بواسع رحمته و ألهمكم الصبر و السلوان...البقاء لله
Reply 1 y
وسام الكنانى
لا حول ولا قوة الا بالله العلي العظيم الله يرحمه برحمته الواسعة ويسكنه فسيح جناته بحق محمد وال محمد ويلهم أهله وذويه الصبر والسلوان
Reply 1 y
ثامر الجنابي
إنا لله وإنا إليه راجعون لله ما أخذ والله ما أعطى الرحمة والغفران لفقيدكم والصبر والسلوان لاهله ومحبيه ولا حول ولا قوة إلا بالله العلي العظيم
Reply 1 y
سلام هادي الكنانى
الله يرحمه برحمته الواسعه
Reply 1 y
علاء الطائي
الله يرحمه برحمته الواسعة ويلهمكم الصبر والسلوان بحق محمد وال محمد
Reply 1 y
Ali Hamza
الله يرحمه
Reply 1 y
حيدر فاضل الطائي
الله يرحمه برحمته الواسعة واسكنه فسيح جناته والله يصبركم بحق محمد وال محمد

البقاء لله
Reply1 y
فاضل الطائي
الله يرحمه برحمته الواسعة ويسكنه فسيح جناته
Reply1 y
غيث زياد
الله يرحمه ويسكنه فسيح جناته
Reply1 y
Ali Almalke
الله يرحمه ويسكنه فسيح جناته العمر الك استاذ
Reply1 y
الأستاذ احمد السويدي
الله يرحمه برحمته الواسعة
تعازيننا لكم اخي العزيز
نسأل الله أن يصبركم
Reply1 y
زيد اسماعيل
انا لله وانا اليه راجعون. الله يرحمه ويسكنه فسيح جناته
Reply1 y
Murtaza Ali
انا لله وانا اليه راجعون
الله يرحمه برحمته الواسعة
Reply1 y
احمد الطائي
الله يرحمه ويسكنه فسيح جناته ويلهمكم الصبر والسلوان وان الله وانا اليه راجعون البقاء لله الفاتحة
Reply1 y
Hassan Ali
انا لله وانا اليه راجعون البقاء لله
Reply1 y
Haider Al Khafaji
. انا لله وانا اليه راجعون. الى رحمة الله الواسعة
Reply1 y
Adnan M Al-tai
الله يرحمه ويسكنه فسيح جناته
Reply1 y
حسين ضياء
الله يرحمه برحمته الواسعة
Reply1 y
علي الشمري علي
انا لله وانا اليه راجعون الله يرحمه ويجعل مثواه الجنة بحق محمد وال محمد
Reply1 y
Ayad Jwad
آلة يرحمه برحمته الواسعة ويجعل مثواه الجنة أن شاء الله الفاتحة
Reply1 y
Mohammed Mousa
الله يرحمه برحمته الواسعة
Reply1 y
امير الطائي
الله يرحمه ويجعل مثواه الجنة
Reply1 y
Qais Hasan Alyasari
انا لله وانا اليه راجعون
الله يرحمه ويسكنه فسيح جناته بحق محمد وال محمد

Reply 1 y
Hussein Jassim الله يرحمه برحمته الواسعة ويجعل مثواه الجنة بحق الحسين
Reply 1 y
علي البياتي انا لله وانا اليه راجعون البقاء لله
Reply 1 y
محمد المختار الله يرحمك نذوري 🤍😊
Reply 1 y
خالد عبدالله انا لله وانا اليه راجعون الله يرحمه ويغفر له ويسكنه الفردوس الأعلى
Reply 1 y
نسليم الطائي انا لله وانا اليه راجعون الله يرحمه برحمته الواسعة وأسكنه فسيح جناته بحق محمد وآل محمد
Reply 1 y
خليل كامل فاضل الله يرحمه برحمته الواسعه ويسكنه فسيح جناته يارب
Reply 1 y
احمد سالم السعودي الله يرحمه برحمته الواسعة ويسكنه فسيح جناته ويلهم أهله الصبر والسلوان البقاء لله
Reply 1 y
قاسم حسين. ابو علي الله يرحمه ويغفر له ويسكنه فسيح جناته البقاء لله
Reply 1 y
Omar Khudhair الله يرحمه ويجعل ماواه الجنة
Reply 1 y
Maytham Almasoudi اليقاء لله الله يعوضه الجنة ويصبركم انا لله وانا اليه راجعون ورحم الله من قرأ له ثواب صورة الفاتحة
Reply 1 y
Husham Turki رحمه الله برحمته
Reply 1 y
محمد الحلاوي لا اله الا الله انا لله وانا اليه راجعون ... See more البقاء لله اخي حيدر ربي بصبركم
Reply 1 y
Maged AlTae الله يرحمه ويغفر له ويسكنه فسيح جناته
Reply 1 y
Alaa Hussein اليقاء لله استاذ الله يرحمة ويعوضه الجنة
Reply 1 y
علي طالب طالب الله يرحمه برحمته الواسعة ويجعل مثواه الجنة بحق الحسين
Reply 1 y
فراس مجيد الله يرحمه برحمته الواسعه
Reply 1 y

غيبث الاسمر اني انا لله وانا اليه راجعون الله يرحمه برحمته الواسعة وأسكنه فسيح جناته بحق محمد وآل محمد
Reply 1 y
Mohammed Hassan الله يرحمه ويغفر له ويسكنه فسيح جناته
Reply 1 y
Mohammed Hassan العاقبه على خير استاذ الله يرحمه ويغفر له ويسكنه فسيح جناته ويلهم أهله الصبر والسلوان
Reply 1 y
Abbas Ghadhban Alamarh الى رحمة الله الواسعة
Reply 1 y
احمد الحلائي الله يرحمه ويجعل مثواه الجنه
Reply 1 y
رعد مجيد No photo description available.
Reply 1 y
الاستاذ سعد الله يرحمه بواسع رحمته ويسكنه فسيح جناته بحق محمد وآل محمد الطيبين الطاهرين وصحبه الابرار
Reply 1 y
احمد الجبوري الله يرحمه ويغفر له ويسكنه فسيح جناته
Reply 1 y
حسنين المسافري الله يرحمه ويسكنه فسيح جناته
Reply 1 y
عباس احمد الله يرحمه ويسكنه فسيح جناته
Reply 1 y
Emad Sadoon اللهم ارحمه برحمتك الواسعة واسكنه فسيح جناتك والهم اهله ومحبيه الصبر والسلوان وانا لله وانا اليه راجعون عظم الله اجرکم وأحسن عزاءکم وغفر لميتمکم واسكنه الفردوس الأعلى من الجنة اللهم وسع مدخله وأكرم نزله ونقه من الذنوب والخطايا كما ينقى الثوب الأبيض من ... See more
Reply 1 y
حسن سراب الله يرحمه ويسكنه فسيح جناته ويلهمکم الصبر والسلوان
Reply 1 y
Hasan Al-Khafaji الى رحمة الله. انا لله وانا اليه راجعون لا حول ولا قوة الا بالله العلي العظيم. الفاتحة
Reply 1 y
غيبث زياد الله يرحمه ويسكنه فسيح جناته ويلهم أهله الصبر والسلوان
Reply 1 y
حمزه جاسم الله يرحمه برحمته الواسعة البقية بحياتك خويي
Reply 1 y
Ameen Kh Altaai انا لله وانا اليه راجعون الله يرحمه ويغفر له ويسكنه فسيح جناته ويلهمکم الصبر والسلوان ان شاءالله في جنات الفردوس الأعلى
Reply 1 y
أمير الطائي لا اله الا الله.. انا لله وانا اليه راجعون.. الله يرحمه ويسكنه فسيح جناته.. البقية بحياتكم حبيبي
Reply 1 y

Salah Ali الله يرحمه ويسكنه فسيح جناته
Reply1 y
علي الطائي الله يرحمه برحمته الواسعة ويجعل مثواه الجنة No photo description available.
Reply1 y
Kadhim Hadi انا لله وانا اليه راجعون، الله يرحمه برحمته الواسعة
Reply1 y
خليل الطائي الله يرحمه برحمته الواسعة
Reply1 y
Qassim Mohammed إنا لله وانا اليه راجعون الله يرحمه برحمته الواسعة ويسكنه فسيح جناته
Reply1 y
لؤي احمد الله يرحمه